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JAN 28 2004

**OFFICIAL****TO: Examiner Mruk - United States Patent and Trademark Office**

Fax No. 703-872-9306

Phone No. 703-308-0728

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(Signature)**FROM: Laura R. Grunzinger** (Typed or printed name of person signing Certificate)

Fax No. 513-627-0318

Phone No. 513-627-1888

Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

- 1) Amendment and Reply (<sup>7</sup>8 pgs)
- 2) Amendment Transmittal (4 pgs)
- 3)
- 4)
- 5)

Number of Pages Including this Page: 12

Inventor(s): Kluesener et al.

S.N.: 09/913,870

Filed: August 20, 2001

Case: 7441

Comments:

\*\*Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

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Laura R. Gruninger 47,616  
Name of Attorney/Agent Registration No.

Signature of Attorney

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Case Docket No. 7441

Box Non-fee  
ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Bernard William Kluesener, et al. Confirmation No. 5609

Serial No.: 09/913,870

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Brian P. Mruk

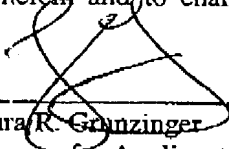
Title: AUTOMATIC DISHWASHING COMPOSITIONS COMPRISING SELECTED  
NONIONIC SURFACTANTS

1. ☒ No additional fee is known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	*	MINUS	**	=	x \$18 =	\$
INDEP.	*	MINUS	***	=	x \$80 =	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =	\$
					TOTAL	\$

3. ☒ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.



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Laura R. Grunzinger  
Attorney for Applicant(s)  
Registration No. 47,616  
Tel. No. (513) 627-1888

Date: January 26, 2004

Customer No. 27752

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Leona R. Gruzinski 22 816  
Name of Attorney/Agent Registration No.

Signature of Attorney/Agent

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Case Docket No. 7441

Box Non-fee

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Bernard William Kluesener, et al. Confirmation No. 5609

Serial No.: 09/913,870

Group Art Unit: 1751

Date Filed: August 20, 2001

Examiner: Brian P. Mruk

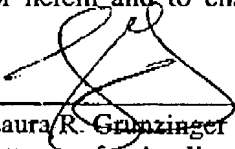
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---

Laura R. Grunzinger  
Attorney for Applicant(s)  
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Tel. No. (513) 627-1888

Date: January 26, 2004

Customer No. 27752

Appl. No. 09/913,870  
Atty. Docket No. 7441  
Amdt. dated January 26, 2004  
Reply to Office Action of January 12, 2004  
Customer No. 27752

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OFFICIAL

Laura A. Grunzinger  
Name of Attorney/Agent  
Signature No. 47,816  
Signature of Attorney/Agent

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 09/913,870  
Applicant(s) : Bernard William Kluesener, et al.  
Filed : August 20, 2001  
Title : AUTOMATIC DISHWASHING COMPOSITIONS  
COMPRISING SELECTED NONIONIC SURFACTANTS  
TC/A.U. : 1751  
Examiner : Brian P. Mruk  
Conf. No. : 5609  
Docket No. : 7441  
Customer No. : 27752

**REPLY AFTER 2nd OFFICE ACTION UNDER 37 CFR §1.111(b)**  
**AMENDMENT AFTER 2nd OFFICE ACTION UNDER 37 CFR §1.111(c)**

Mail Stop Non-Fee Amendment

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY REMARKS**

In response to the Office Action of January 12, 2004, notice of noncompliance, please amend the above-identified application as follows and consider the following remarks and reconsider the application.

Please amend the above-identified application as follows:

*Amendments to the Claims* begin on page 2 of this paper.

*Remarks* begin on page 6 of this paper.

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